THE WEEKLY GLEANER.

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The Weekly Gleaner,

A PERIODICAL, DEVOTED TO RELIGION, EDUCATION, BIBLICAL AND JEWISH ANTIQUITIES, LITERATURE AND GENERAL NEWS.

JULIUS ECKMAN, D.D.,
EDITOR AND PUBLISHER.

OFFICE 133 CLAY STREET.

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BIOGRAPHY.

OLD PARR.

By a wise provision of the great Author of our being, we are fond of life, and desirous, as far as we can, of extending the short span alloted to us on earth. For this purpose, health, which forms a large ingredient in human happiness, must be promoted; and whatever tends to health, tends also to old age. When, therefore, we meet with persons who have reached their eightieth or ninetieth year, or read of those whose age has amounted to a hundred and upwards, it is no less instructive than interesting to observe the means which, under Providence, have led to their arriving at such an advanced period of life.

OLD PARR.

"THE OLD, OLD, VERY OLD MAN OF WINNINGTON."

He lived 150 *years,* 9 *months and survived nine Kings of England.*

It will generally be found, on inquiry into such cases, that certain modes of living have been adopted, which may be called some of the *conditions of longevity*; and the tables which have been given of the respective ages and residences of certain very aged persons, with some sketch of their history, establish this fact, with few exceptions. They have, almost all, been *born of healthy* parents, and have been *early accustomed to exercise temperance, and simplicity of food.*

To these may be added, in the greater number of instances, *early rising*, and a *due regulation of those passions* which are bestowed on man for good and wise ends; but which, when abused, invariably hasten on his decay.

With these remarks, which we trust may prove acceptable to some of our readers, we have prefaced a likeness and short account of the celebrated THOMAS PARR, or, as he is called, in a portrait of his own time, "The old, old, very old man, of Winnington, in the parish of Alderbury, in Shropshire, who was born in the reign of King Edward the Fourth, in the year 1483. He lived 152 years, 9 months, and odd days, and departed this life at Westminster, November 15. 1635."

There is but little mentioned of his life; but perhaps the most remarkable incident in it was the occasion of his being brought from his native village to London. Thomas, earl of Arundel and Surrey, earl marshal of England, was visiting some manors which he held in Shropshire; and, hearing of Parr's great age, he proposed to him a journey to London. The earl accordingly provided a litter and two horses for him; and, with some difficulty, in consequence of the crowds of the people who pressed to see the old man, got him safe to London, where he was well entertained at his lordship's cost.

The following amusing anecdote is told of him. His three leases of 21 years each, making 63 years, being expired, he took his last lease of his landlord, Mr. John Porter, for his life, with which lease he lived more than fifty years. But he wished, for his wife's sake, to renew his lease for years, which his landlord would not consent to; upon which Old Parr, who had been long blind, and was sitting in his chair by the fire, being told by his wife that young Mr. Potter, the landlord's son, was coming towards the house to call, "Is he so," said Parr, "I prithee, wife, lay a pin on the ground near my foot, or at my right toe," which she did; and when Mr. Potter came, the old man said, after the usual salutations, "Wife, is not that a pin that lies at my foot?" "Truly, husband," quoth she, "it is a pin indeed!" so she took it up, and Mr. Potter was amazed that the old man had recovered his sight again; but is was quickly found to be "a witty conceit, thereby to have him suppose him to be more lively than he was, because he hoped to have his lease renewed for his wife's sake."

The longevity of Thomas Parr seems to have descended as an heir-loom to his posterity: as his son lived to the age of 113, his grandson to 109, and his great grandsohn to 125 years!

Parr was a poor countryman, he outlived nine sovereigns of England and died in the reign of the tenth.

Being opened after his death, his body was found very fleshy, and his breast hairy, and lungs not fungous. His heart was great, thick, fiberous and fat. His viscera very sound and strong, especially the stomach; and it was observed of him that he used to eat often by night and by day, though contented with old cheese, milk, coarse bread, small beer, and whey and he ate at midnight a little before he died. His bowels were also sound, a little whitish without. His spleen very little, hardly equalling the bigness of one kidney. In short, all his inward parts appeared so healthy, that if he had not changed his air and diet, he might perhaps have lived a good while longer.

The cause of his death was imputed chiefly to the change of food and air; or leaving a clear, free air, he came in of the thick air of London, and after a constant, plain, and homely country diet, was taken into a splendid family, where he fed high, and drank plentifully of the best wines, whereupon the natural functions of the parts of the body were overcharged, his lungs became obstructed, and the habit of the whole body quite disordered, upon which there could not but soon ensue a dissolution.

His brain was found entire and firm; and though he had not the use of his eyes, nor much of his memory, several years before he died, yet he had his hearing and apprehension very well, and was able even to the one hundred and thirtieth year of his age to do any husbandman's work, even threshing corn. At

120 he married a widow.

Perhaps the most extraordinary instance on record of *liveliness* such as is shown in the anecdote above, at an extreme old age, is that of the Countess of Desmond, who died 140 years old. Her death happened at the end of Queen Elizabeth's reign, it was said at the time, "by a fever occasioned by a fall from walnut-tree!"

The Tomb of David.

The mysteries of the Tomb of David are at last revealed to the world by an ingenious ruse of Miss Barclay, for some years a resident of Jerusalem. This adventurous lady, after having visited the harem enclosure at the risk of her life, determined to explore, in the disguise of a Turkish lady, the very tomb of the "Prophet David," for more than six centuries in the jealous custody of the Turks.

The following sketch, furnished by Miss Barclay, daughter of James T. Barclay, author of a forthcoming work, "The City of the Great King," (now in course of publication,) gives an interesting account of her perilous adventure in gaing access to the *Tomb of David:* which we copy from the Asmonean.

"Early one morning, during the great Mahommedan feast of Rhamadan, I was called to the 'purley' room, to see my friend Moosa. This little fellow having become rather a frequent visitor, I was at first inclined to excuse myself, but remembering he had lately hinted at the possibility of my gaining an entrance into the Tomb of David, and in consideration too, of the fact of being their fasting season, the everlasting finjan of coffee and douceur of sweetmeats — these otherwise indispensable marks of Turkish civility—might now be dispensed with, I concluded to make my appearance. On entering the room, my pleasing suspicions were confirmed by seeing him close the door and mysteriously place his forefinger on his lips, in token of profound secresy. He laid his ponderous turban on the divan beside him, doffed his slippers, crossed his legs, and then disclosed the nature of his errand. In short, I was informed that his sister was ready for an adventure; and, as I was too, we were not long in reaching "Turfendah," (his sister,) who immediately commenced operations, My hair was taken down, and braided in scores of little plaits. A red cloth cap, with a blue silk tassel, was placed on my head, and around it a gauze turban, with gold tassels and embroidery. My robe blue and trowsers of the finest Damascus silk my girdle of cashmere, and tunic-of-light blue stuff, embroidered in silver flowers. My hands were already dyed with "henna," having undergone this process on the occasion of a former adventure in Mosque of Oma, and still retained the deep yellow hue: my skin was pretty deeply tanned too, from a residence of several years under a burning Syrian sun, which was quite an addition to my Turkish appearance. The sheet, veil, and slippers came in due order; and having secreted my pencil and sketch-book in the folds of my girdle we sallied forth, accompanied by Turfendah's favorite slave.

"The reputed Tomb of David is just outside Zion Gate, hard by the Cœnaculum and American Cemetry. It is surrounded by an irregular pile of buildings, and surmounted by a dome and minaret. In the interior are some of the most grotesque architectural embellishments imaginable, on the capitals of some remains of the Crusader's architecture. Just think of the frightful owl occupying the place of the classic acanthus and the mythic lotus! We passed the several halls and corridors, evidently of the style of the Quixotic era of the Crusader's domination, before reaching the consecrated apartment, whose entrance is guarded by double iron doors. We found here an old derwish, prostrate in prayer, on the cold stone floor,—Not being privileged, as we, to enter the sacred precincts, he was content with gazing at the tomb through the iron bars; for it is a rare thing for even a Mussulman ecclesiastic to gain admittance—my companion and her family only enjoying this privilege because they are very near relatives of the curator of the tomb. Our slave was despatched for the key, which she had no difficulty in obtaining, on the plea that her mistress wished to pray on the holy spot. But what was my consternation on seeing another slave return with her! I confess that I trembled, and was thinking I had best leave my awkward slippers behind, in case of retreat, as they would greatly impede my progress, and might thereby cause me to lose my head. She invited us up stairs to see the old keeper's harem; and Dahudeah, (Moosa's little wife,) who is always glad to exchange the purgatory of a residence with her lord and master for a visit of a few days here; for I can testify from personal observation, that the young effends lords it over her in true oriental conjugal style. Turfendah regretted she could not accept her kind invitation, and, as she was so much exhausted from fasting, she would prefer deferring it to another time. The slave then left, to our mutual relief, and, having dismissed the old derwish, the doors were closed and doubly locked.

"The room is insignificant in its dimensions, but is furnished very gorgeously. The tomb is apparently an immense sarcophagus of rough stone, and is covered with green satin tapestry, richly embroidered with gold. To this a piece of black velvet is attached, with a few inscriptions from the Koran, embroidered also in gold, A satin canopy of red. blue, green and yellow stripes hangs over the tomb; and another piece of black velvet tapestry, embroidered in silver, covers a door at one end of the room which they said, leads to a cave underneath. Two tall silver candlesticks stand before this door, and a little lamp hangs in a window near it which is kept constantly burning, and whose wick, though saturated with oil—and I dare say a most nauseous dose—my devotional companion eagerly swallowed, muttering to herself a prayer with many a genuflextion. She then, in addition to their usual forms of prayer, prostrated herself before the tomb, raised the covering, pressed her forehead to the stone, and then kissed it many times. The ceiling of the room is vaulted, and the walls covered with blue porcelain, in floral figures. Having remained here an hour or more, and completed my sketch, we left; and great was my rejoicing when I found myself once more at home, out of danger, and still better, out of my awkward costume."

Singular Instance of Longevity.

A certain housebreaker was condemned in the early part of the last century in France, and under peculiar circumstances, to a hundred years in the galleys, and strange to relate, this man recently made his appearance in his own native province at the advanced age of one hundred and twenty, he being about twenty years of age when the sentence which condemned him to so dreadful a punishment was passed. It may be easily conceived with what eagerness and delight he flew, as soon as emancipated from the shackles which had enthralled him for an entire century, to breathe once more the cherished air of the scenes of his infancy. Bourg, in the department of Ain, was his native home; but time had so much changed the aspect of the whole place, that he recognised it only by the old church of Brou, which was the only thing that had undergone no alteration. He had triumphed over laws, bondage, man, time, every thing. Not a relation had he left, not a single being could he hail as an acquaintance, yet he was not without experiencing the homage and respect the French invariably pay the old age. For himself, he had forgotten every thing connected with his early youth; even all recollection of the crime for which he had suffered was lost, or if at all remembered, it was but as a dreary vision confounded with a thousand other dreary visions of days long gone by. His family and connexions for several generations all dead, himself a living proof of the clemency of heaven, and the severety of man, regretting perhaps the very irons which had been familiar to him, and half wishing himself again among the wretched and suffering beings with whom his fate had been so long associated—well might he be called the patriarch of burglars. A few years since, this wonderfully long-lived man was still in being and in health. Thousands went te see him; and it is even said that visits to him from bodies and individuals, well known to the burglar class, were performed with as much ceremony and zeal as ever was a pilgrimage to Mecca.

Domestic Economy and Medicine.

Silk.—Silk should not be kept wrapped in white paper. The chloride of lime used in bleaching the paper will effect the color.

Pepper.—Pepper is an almost universal condiment. Black pepper irritates and inflames the coatings of the stomach; red pepper does not; it excites but does not irritate; consequently it should be used instead of black pepper. It was known to the Romans, and has been in use in the East Indies from time immemorial, as it corrects the flatulence which attends the large use of vegetable food. Persons in health do not need any pepper in their food. But to those of weak and languid stomachs, it is manfold more healthful to Cayenne pepper at meals than any form of wine, brandy or beer, that can be named, because it stimulates without the reaction of sleepiness or debility.—*Hall's Journal of Health.*

Gargle for Relaxed Sore Throats Five ounces of cayenne pepper gargle, two ounces of infusion of roses, one ounce of syrup of roses, mix well. A simpler, and perhaps equally effectual gargle may be made by well steeping a handful or two of red sage in boiling water. The decoction thus made should be strong enough to be of a mahogany color. Add to say half a pint of it, a large teaspoonful of moist sugar, and half a teacupful of vinegar.

Hoarseness. — Mix one teaspoonful of sweet spirits of nitre in a wineglass of water. This may be taken two or three times a day.

For Coughs.—Beat a fresh laid egg and mix it with a quarter of a pint of new milk, warmed, a spoonful of capillaire, the same of rose-water, and a little grated nutmeg. Do not warm it after the egg is put in. Take it the first and last thing.

Cure for Cramp in Calves of Legs.—I had been for many months suffering, both by day and night, from violent cramp in the calves of the legs, when I heard of a person who had found great relief from rubbing sweet oil into the legs about twice a week. I tried this plan at night, every night, for a long time, and was not once attacted after the first application. I ought, however, to add that I was also a sufferer from frequent attacks of it in the stomach, and I tried rubbing in the sweet oil on the stomach, hoping it would there prove equally efficacious, but, although I persevered in it for a long time time I found it of no avail.

It is advisable to wear stockings at night after rubbing in the oil, as it soils whatever it touches, until washed off in ahe morning.

Inflammatory rheumatism, it is said, can be cured in a short time by the following simple method, which we extract from a medical publication:—Half an ounce of pluverised saltpetre put in half a pint of sweet oil. Bathe the parts affected, and a sound cure will speedily follow.

Removing Warts.—A paste made of the ashes of willow bark and vinegar, and put on the warts once or twice a day for a week or so, will cure them. A very little nitric acid put on a wart once a day, for a few days, is a sure cure in every case without soreness or pain unless the acid is used too freely.

Sir Moses Montefiore, has taken to London with him a young offspring of the Viceroy of Egypt. As we have stated in our columns, Lady Moses lately went out in her carriage with "His Highness the Pasha," as she calls him, and the young prince (who has not yet reached his fourth year,) was greatly annoyed by the gazing crowd which followed them. He asked her ladyship to send "the fellows" to prison. (his nurse is an English woman,) and when she endeavored to explain to him that this was impossible, he told her bluntly that he would cause her head to be cut off—making the gesture of beheading with great accuracy. A rather curious fact is that Sir Moses took care of the young Pasha in order to prove to the inhabitants of Egypt that the Jews are not fond of eating little children. This absurd idea is said to be prevalent in the East.

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ADVERTISEMENTS.

Programme of Exercises Hebrew Young Men's Literary Association.

For December. Lecture: "Religion, the only basis o good order and peace amoug men," by Dr. J. Eckman Readings: Thrilling Tales by S. Solomons.——Dialogue (original) "Blunders working well" by Cohn, Solomons Vanstraaten and Dennery. Essay:(original) "Litrary attainments" by A. Weil.——Essay (original] Social Intercourse, necessary to happiness, by Leon Levell.——Readings: From Tuppers Philosophy. by H. Labatt.——Readings: "Dante's Inferno" by S. Solomons.

January 3d 1858. Essay [original)
The Past! no more }
The key to the Future } by S. Solomons.
The cornerstone to 1858 }

Readings: Miscellanous Selections by J. M. Raphall.—— Essay: Original "Men's destiny only attainable by socia Intercourse" by D. Cohn. Essay:Original "The pleasnreso Hope" by J. Godchaux.—— Recitation: "The Greeks" by A. Hoffman.—— Recitation: "The Frenchman" by L. Dennery.

January 10th. Debate: "Are high prices of agricultural and mechanical produce beneficial to the world at large

Cohn } { Levy
Solomons } { Dennery
Labatt } { Hoffman

Readings: "Selections" by Raphall, Weil and Ellis.—— Essay: "U. S. Speakers" by S. Levell

January 17th. Essay: Original "Vivid portrayal o women's influence" by S. Solomons.——Essay: Original "Remembrances" by Leon Levell.——Essay: "Integrity the guide of life" by A. Weil——Recitation: "Parenta Care" by A. Hoffman——Recitation: Speech in Parliamen byT. Labatt——Recitation: "Convictions" by Leon Den nery

January 24th. Debate: Was the discovery of gold in California benefitted the world at large?

Dennery } { Solomons
Hoffman } { Cohn
Godchaux } { Raphall

Poetical Essay: Original "The Housewife" by Heyman Readings: "Selections" by E Levy.

January 31th Lecture: "Literary Culture' by a gentleman who has kindly volunteered——Recitation: 'Speech in U. S. Senate' by Solomons——Recitation: 'Foreign languages by Bernhard Simon.

At the last regular Meeting it was resolved, that the order of Exercises be published in the Weekly Gleaner, and that a copy of the same be furnished to each member residing in the Interior, with the request to forward to the Committee volunteer Essays which will be regularly read by the Secretary at the first Debate meeting, after the same shall have been received, and further notify the u dersigned of the week, when a presence in the city will ad mit, of their being placed on Debate during February and March.

E. Levy } Committee on
L. Strasser } Debates, Lectures &
D. Cohn }

San Francisco, November 5th 1857.

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† It has been, however, maintained in our more critical age, that according to the etymology here assigned, the name ought to be written *Mazabaioi* with a *x*. The word is therefore with more probability supposed to be derived from מכבי, 'a hammer' or 'mallet,' a word expressive of the prowess of Judas Maccabaeus, or the *hammerer*.

*Deuteronomy xx.

Rates of Postage on the Gleaner.

Subscribers are notified that the rate of postage for the Gleaner within this state when paid n advance, is about 3½ cents for each copy the quarter.

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Pacific Museum.

Clay street.....Corner of Kearny

PACIFIC MUSEUM.— We paid a visit to this popular and instructive place of amusement a few evenings since, and were astonished at the great improvement in every department since our last visit. No depression here; hard times are not felt inside these walls; for Adams, with the true spirit of California enterprise, uses every means in his power to add new features to his already large collection of Animals &c. Indeed, he may well be styled the Barnum of the Pacific, with this exception: that his first start in the business was catching and taming Wild Animals in person, at the imminent risk of his life, whereas Barnum commenced with Tame Bears and Stuffed Allegators. If any man in California is deserving of success, he is, as his whole time for the last five years has been devoted to the building up of a Museum in this city which might equal any in this world; and to see how far he has succeeded, it is only necessary to visit the Museum and see the great variety he has collected—Buffalo, Bear, Elk, Antelope; Bears of all descriptions and sizes; the Sea Lion, Leopard and Seal all in their native element; Birds of every variety; Snakes of all sizes, from the Great Boa of Africa to the small but poisonous Rattlesnake of California—together with a full cabinet of Mineral Specimens and Antiquities from every part of the State; and, not content with merely pleasing the eye, he has a fine Band of Musicians constantly engaged; and to add to the entertainment, he has secured the services of Mons. ROLLA, a celebrated performer on the Slack Wire, Balancing &c. &c. Mr. JAMES MELVILLE and PUPIL are also engaged and perform nightly. These alone are worth the price of admission, and, when taken in connection with the other attractions of the Museum, cannot fail to please. Indeed, we do not know a better place to pass an evening than Adams' Pacific Museum, nor a worthier man.

A FRIEND TO ENTERPRISE.

NEW ADVERTISEMENTS.

Northern Assurance Company.

(ESTABLISHED 1836.)

Incorporated by Act of Parliament.

Capital, £1,259,760.

HEAD OFFICES:

LONDON.....No. 1 Moorgate Street.
ABERDEEN.....No. 3, King street.
BELFAST.....No. 42 Waring street.
DUNDEE.....No. 16 St. Andrew's Place.
EDINBURGH.....No. 20 St. Andrew's Place.
GLASGOW.....No. 19 St Vincent Place.

THE 21ST ANNUAL MEETING OF THIS Company was held on the 12th inst., when the following results of the business for the year ending the 31st of January last, were submitted to the proprietors and the policy holders:

Fire Department.

Premiums for the year £91,306 3s. 6d.; which, after payment of all losses and expenses, and provisions for all outstanding claims, left to the credit of profit and loss, a net balance of £14,572 15s. 6d.

Life Department.

Premiums of 514 new Policies issued during the year	£9,814 11 02
Renewal Premiums and Interest	68,148 7 01
Total Revenue for the year	£67,962 18 03
Claims during the year	14,966 6 10
Number of Policies current, 3986, for capital sums amounting to	£4,832,798 04 09

Financial Position.

Amount of Accumulated Funds	£342,535 00 0
Revenue from all sources	181,498 07 1

Dividend.

The directors having recommended that the dividend to the shareholders should be continued at the former rate of 7½ per cent., free of Income Tax, the same was adopted accordingly.

PROGRESS OF THE COMPANY DURING THE PAST FIVE YEARS.

	FIRE DEPT £ s. d.	LIFE DEPT. £ s. d.
Revenue from 1st May, 1812, to 30th April, 1853	13,431 13 9	39,357 4 9
Revenue from 1st May, 1853, to 30th April, 1854	29,834 4 7	42,358 12 4
Revenue from 1st May, 1854, to 31st Jan., 1855, (nine months)	37,303 0 0	38,174 2 11
Revenue from 1st Febr'y. 1855, to 31st Jan'y 1856	77,350 19 9	62,184 7 11
Revenue from 1st Feb'y, 1856, to 31st Jan'y, 1857	91 306 3 6	67,962 18 1

dated June 16, 1857.

SMITH, BROTHERS & CO.,
Agents for California.
Corner California and Battery sts.,
au 14-tf San Francisco.

GEO. DIETZ & CO.

132, Washington Street,

C-A-M-P-H-E-N-E A-N-D O-I-L MANUFACTURERS

Importers and Dealers in

ALCOHOL, BURNING-FLUID, AND SPIRITS TURPENTINE.

Camphene and Oil Lamps, Globes, Chimneys and Wicks.

☞ All articles in our line we will sell at the lowest market prices. au 7

FIGEL & BROTHER,

Clothing and Furnishing Goods,

AT WHOLESALE AND RETAIL,

HAVE CONSTANTLY on hand a large assortment of Clothing, and Gentlemens Furnishing Goods, Boys' Clothing, Hats and Caps, Trunks, Valises &c.—And are receiving by every steamer and clippers fresh supplies from their partner, Mr. FIGEL, 57 Pine street, New York.

All the above articles are offered at the VERY LOWEST MARKET PRICES at 191 Clay street, near Kearny, by

FIGEL & BROTHER.

Branch Store, Empire Block, Second street, near door the corner of D street, MARYSVILLE. au21

L. KING & BROTHER,

Importers and Jobbers of

CLOTHING,

BOOTS, SHOES, HATS, CAPS, ETC.

No. 71 Battery St. bet. Sacramento and Cal. sts.

SAN FRANCISCO, CAL.

Return of Mr. S. Levy

FROM OREGON.

☞ MR. S. LEVY, who since the first settlement of Israelites in this State to the time of his leaving here six months ago, has enjoyed the confidence of his co-religionists to a considerable degree, has again returned to San Francisco, and recommends himself as מוהל to his former friends in this city and in the country. nov 6

The Weekly Gleaner,

FRIDAY, DECEMBER 25, 5628.(1857)

Day of Humiliation.

The English government has appointed a day of humiliation on account of the disasters suffered by the English in India. Services were performed in all places of worship of the United Kingdom.

We pity a number of honest ministers for the awkward position in which they were placed by the occasion. We know no country whose happiness and prosperity we more desire than that of England, nor any whose institutions are more calculated to ennoble men without puffing him up than those of England, with all their many objectionable points However as to the right of the English in India, we very much doubt their having any. Much less had they a right to press and oppress the nation with taxes, to exclude the natives from civil and military offices, to degrade native veterans and have the armies commanded by supercilious ignorant English cadets. Why yoke India to poison China (with opium), to encourage indolence in England? Why keep the nation in bondage without efforts at their moral and religious improvements? Why should India have to groan under the yoke of Britannia? If the Europeans want the commodities of the East, let them go and pay for them, but what right to rob the nations of their Lands and rights? Why should India allow English youths to come there, drain it for a few years, and return home enriched by the sweat of the brow of the Indian? Well may England appoint a day of humiliation; it is humiliating to hear what England has done in India, and how awefully India retaliated. But probably government did not intend the day to be devoted to the consideration of these abuses, so we think the position of the honest portion of the clergy an awkward one,

Fruits of Negro EmanciPation.

The London Missionary Society; which has a fine opportunity to examine the workings of the West India emancipation, makes the following declaratson in its last annual report:

In the West Indies, the old and oft repeated calumny is refuted thats tarvation is the only corrective for negro indolence, and the whip the only effectual stimulus to exetiot. There we behold our former slaves, by honest iudustry, acquiring in many instances the possessions of the men by whom they were regarded but as goods and chattels; and we see them expending the fruits of their toils, not as their owners often dip, in the gratification of low vices, but for the support of their Christian teachers, and in securing for their children the blessings of iustruction.

RELIGIOUS REFORM, VS TOBACCO.—"Baker University" is the name selected by the Methodists for a new literary institution which they propose to establish in Kansas. The managers lately adopted the following resolution:

"*Resolved*, That no one who habitually uses tobacco shall be eligible to the Presidency, or to fill any chair in the faculty of Baker Ueiversity.

EDUCATION, ITS BEGINNING.—Education begins with life. Before we are aware the foundations of character are laid, and subsequen teaching avails but little to remove or rlter them.

Curious Narative.

When a savage chief of the tropic zones once was told by a European among other remarkable facts, that in Europe, when the wate gets quite cold (freezes,) people can walkon it, and that it then was so hard that the people in that country have to use axes to break it the chief, thinking the European playing on his credulity, flew in a violent passion against the stranger who dared "to fool him" as her thought. The chief, living in a hot climate and never having seen ice, thought the factim possible. We do not class our readers with this chief, nor do we expect them to believe that when we tell them such strange stories as we often have told it is our intention to play upon them. Still if it is hard to believe the stories, it is no less an injustice to disbelieve the evidence. Our disbelief at most is negative i. e. we do not believe because nothing similar has occurred to us, and negative evidence is no evidence, while those who assert the fact are positive witnesses, and if we can trust their senses and their words, their depositions deserve respect and consideration though we may not be able to give any explanation. Such indulgence we crave to the following intresting narative which was drawn up by the Bishop of Gloucester and was spread by the press soon after the time of its reported recurrence. We give it in the language of Beaumont from his book "The World of Spirit" a scarce work; the reader may dispose of the narative as he pleaes.

THE NARATIVE.

"Sir Charles Lee, by his first lady, had only one daughter, of which she died in childbirth, and when she was dead, her sister, the Lady Everard, desired to have the education of the child, and she was well educated till she was marriageable, and a match was concluded for her with Sir W. Parkins, but was then prevented in an extraordinary manner. Upon a Thursday night, she thinking she saw a light in her chamber after she was in bed, knocked for her maid, who presently came to her, and she asked, 'Why she left a candle burnining in her room?' The maid answered, she had 'left noue, and that there was none but what she had brought with her at that time,' then she said it must be the fire; but that her maid told her was quite out, adding, she believed it was only a dream; whereupon Miss Lee answered it might be so, and composed herself again to sleep. But about two of the clock she was awakened again, and saw an apparition of a little woman between her curtains and her pillow, who told her she was her mother, that she was happy, and that by twelve of the clock on that day she should be with her.—Whereupon she knocked again for her maid, called for her clothes, and when she was dressed went into her closet and came not out again till nine, and then brought out with her a letter to her father, carried it to her aunt, the Lady Everard, told her what had happened, and desired that as soon as she was dead it might be sent to him. The Lady thought she was suddenly fallen mad, and therefore sent presntly away to Chelmsford for a physician and surgeon, who both came immdiately, but the physician could decern no indication of what the lady imagined, or of any inisposition of the body; notwithstanding the lady would needs have her let blood, which was done accordingly; and when the young woman had patiently let them do what they would with her, she desired that the chaplain might be called to read prayers; and when prayers were ended, she took her guitar and psalm-book and sat down upon a chair without arms, and played and sung so melodiously and admirably that her music-master, who was then there, admired at it; and near the stroke of twelve she rose and sat herself down in a great chair with arms, and presently fetching a strong breathing or two she immediately expired, and was so suddenly cold as was much wondered at by the physician and surgeon. She died at Waltham, in Essex, three miles from Chelmsford, and the letter she sent to Sir Charles, at his house in Warwickshire; but he was so afflicted at the death of his daughter that he came not till she was buried; but when he came, he caused her to be taken up and to be buried with her mother at Edmonton, as she desired in her letter."

Equality of Rights.

The testimony of more than three thousand and five hundred years shows that Israel *morally* did *never* fall short of any nation among whom he lived; *intellectually* he will yield the precedency to neither tongue nor people; his moral literature, (the Jewish and Christian writtings; we claim both the so called New and Old Testament with the exception of the gospel of Mathew, as the productions of Jewish pens) is now the operative ferment to regenerate the world; to commerce, medicine, mathematics and poetry the Jewish mind has served as a cradle and most powerful propelling force—the patriotism of Israel as Individuals and a nation, is a patent fact. Why then should such a people not share equal rights with all other citizens in any part of the globe? We will not plead with the pagan, nor discuss the subject with the Mahomedan (for they have not treated us so badly;) but against the (nominal) Christian world, the groans of Israel did and do descend to heaven on account of the oppression. And what were our sins? Is or was Israel, more corrupt then the Christian, were they even stained with the gross crimes which soil the annals of history! Is the Jew to be deprived of his rights because in religious matters his convictions compel him to think differently from the Christian? What have those convictions to do with the citizen? And what man has right to deprive another of his rights because he thinks differently of his God? What Christian dare constitute himself judge in such matters? Do not Jesus and his disciples expressly prohibit instituting ourselves judges, where God alone is to be the judge "Who art thou" says the text *Romans* xxiv 4 "that judgest another man's servant? to his own master he standeth or falleth" And if we have no right to take such liberties with a man's servant, how much less right have we ourselves criminals (sinners) to judge the Judge's (God's) servant? Again it says in the same chapter verse 5 "One man esteemeth one day (holy) above another: another esteemeth every day alike: let every man be fully persuaded in his own mind (i. e. let himact according to the dictates of his conscience, and it matters not how he acts in relation to days, and meats.) Again we read in another passage "Every one of us shall give an account of himself to God let us therefore not judge one another any more verse 12—13. Every man shall bear his own burden. *Galetians* v–15." And again,

There is one law giver, who is able to save and to destroy: who art thou that judgest tnother? James iv.–12. And Jesus himself teacheth "He that is without sin among you, let him first cast a stone *John* viii–7.

And was or is the [nominal[Christian right to debar the Jew of his rights because the latter has sacrificed Jesus? This absurdity has been refuted sufficiently. On the same ground the English would have right to recriminate the blood that was shed in Britain by the Roman, Saxon, Dane, and Norman conqueror on their posterity, wherever they find them, regardless whether their fore fathers actually participated in the wars of these nations against Britain or not. It was not Israel, then dispersed in all directions—it was not Judea, nor Jerusalem, but a party that committed the act—and if we even admit that it was the senate, the atrocity (if such it was) lies not in the *Instrument* but in the *originator of the plan*—and that, according to the belief of the Christian dogma, was not man. Lastly, how dare a Christian individual or a nation make Jews suffer the penalty for the death of Jeses, when Jesus himself, in his last moments, prayed for their forgiveess, saying Father forgive them, for they know not what they do *Luke* 23–24.

In view of this, it is strange how christians could so far forget the will of their Master expressed in that solemn hour.

However a better time (we hope political equality to Israel will tend to their improvemet: else we would rather be purified under the rod of affection.) Turkey has proclamed full (*emancipation*) equality of right, to Jew Christian and Mahomedan, Perma has yielded and Tunis has comweneed removeng the barrier, we hope that christian countries will improve by the lesson given to them by the Mahometon, and no further do unto others as they do not wish to be done by.

Law Maxims.

Imbecility on the part of either the husband or the wife invalidates the marriage.

A finder of property is compelled to make diligent inquiry for the owner thereof, end to restore the same. If, on finding such property, he attempts to conceal such fact, he may be prosecuted for larceny.

When A consigns good to B. to sell on commission, and B. delivers them to C. in payment of his own antecedent debts, A. can recover their value.

A court cannot give judgement for a larger sum than that specified in the verdict.

An agreement not to continue the practice of a profession or business in any specified town, if the party so agreeing has received a consideration for the same, is valid.

A private person may obtain an injunetion to prevent a public mischief by which he is affected in common with others.

Any person interested may obtain an injunction to restrain the State or a municipal corporation from maintaining a nuisance on its lands.

A discharge under the insolvent laws of one State will not discharge the insolvent from a contract made with a citizen of another State.

To prosecute a party with any other motive than to bring him to justice, is a malicious prosecution, and actionable as such.

When a person contracts to build a house, and is prevented by sickness from finishing it, he can recover for the part performed, if such part is beneficial to the other party.

In a suit for enticing away a man's wife, actual proof of the marriage is not necessary. Cohabitation, reputation, and the admission of marriage by the parties, are sufficient.

Ministers of the gospel, residing in any incorporated town, are not exempt from jury, military, or fire service.

Permanent erections and fixtures, made by a mortgager after the execution of the mortgage upon the land conveyed by it, become a part of the mortgaged premises.

Contracts for advertisements in Sunday newspapers cannot be enforced.

If any person puts a fence on or ploughs the land of another, he is liable for trespass, whether the owner has sustained injury or not.

If a person, who is unable from illness to sign his will, has his hand guided in making his mark, the signature is valid.

When land trespassed upon is occupied by a tenant, he alone can bring the action-

☞ Payments. ☜

Subscribers in the country, and in the Atlantic States, are politely requested to pay their dues to the Gleaner either to the agent; or, in absence of such to transmit the amount in post stamps, or in cash sealed, pasted, or sewed to registered letter. Address "Editor Gleaner, San Francisco.

Does Judaism fall into Decay?

In one of our news items (Selesia,) we hear the editor of the *Zeitung des Judenthumy*, complain about some journalists who cry continually that Judaism is falling into decay. Is the opinion of these journaiists founded on facts? The religeous system of Judaism being that of pure deism, and the idea of the existance of a God being constitutional in man, this idea, though it can never be lost, may from many causes be obscured, and man's mind may grow so rapt up in the pursuits of time, and so enraptured with the allurements of the world, that the religious sentiment may be thrown into the shade and exert so little power over our affection and deeds, that we may call it falling into decay. If then by Judaism be meant, the lively impression of a Divinity, and the influence of the religious idea on the actions of our lives, we cannot conceal the truth that the materialism of our age absorbs the affection of the race of Jew and Gentile alike. In the active man, we see the operative machine, the speculative schemer, and the avarisious sordid merchant and to find the Jew or the Christian, we have have to probe deeply misfortune has overwhelm considerably, before we see in them the spark of divinity emerge from the embers of irreligion.

Swedfn.—Gottenburg, we again have occasion laudably to mention this city. The Robbi of Gottenburg Dr. Heineman, being a man of the old conservative school and not willing to sacrifice principle to the demands of his congregation, resigned his position as rabbi which he occupied for so many years This step is deeply regretted by the community among whom he labored; but it could not deter them from persevering in the course of progress intended to be purr sued. Whatever may be the faults of the ancient system, and of the men that request it, it had a sanctifying powe which we totally miss in the modern exponents, and its representative were hon-

(To be continued.)

GENERAL NEWS.

Out of Work — According to careful estimates not less than 25, 700 men and woman have been thrown out of employment in New York by the hard times, with no hope of getting work during the coming four or five months. Of these 8000 are laborers, 4000 segar makers, 2,900 workmen in iron founderies, 1600 clockmakers, 1000 clerks, and so on through the list of occupations. Every branch of business contributes to the melancholy array, and we regret to find no less than 500 printers among the number. The book and job printing offices are all obliged to reduce heir force.—*Israel ite.*

Liquor Statistics.—There are in the United States 1217 distilleries, in which 5240 persons are employed; a capital of $8,507,675 is invested. They consume yearly 11,367,761 bushels of corn, 3,787,170 bushels of barley 2,143,927 bushels of rye, 56,240 hogsheads of molasses. They manufacture 42,461,920 gallons of ale, 41,364,000 gallons of whisky and high wines, and 6,500,000 gallons of rum, being about four gallons of liquor for every man, woman, and child in that country!

Railways.—The system of railways in the United States, embracing about 23,242 miles, cost about $35,700 per mile; that of Great Britain, embracing about 3,334 miles, cost about $184,134 per mile. The whole railway debt of this country is $434,276,000; that of Great Britain, 639,996,000.

Census of Children in California. The whole number of children in this state amounts to about 90,000; of these 30,000 visit schools.

Africa.—*Tunis.*—The darkest pages in our history generally were the foreground and introduction to the brighest light. It seems that Providence wants us by the contrasts to realise better the greatness of the favors enjoyed after the emergence from affliction., Thus, the burst of fanaticism at Tunis, which we recorded some time ago, has been the means of laying *the basis*, not only of a better future for the Israelites in that quarter; but of *placing them on an equality with the Mahometan* subjects, and thus relieving them from many grievances to which they were till now subject. According to the "*Univer. Isr.*" we learn that the Bey of Tunis has issued an edict allowing the Jews to dress similar to the other inhabitants; while hitherto they were obliged to wear a dark colored turban, to distingish them from the Mahometans. He, however, leaves it to the option of those, who from religious scruples may desire to continue wearing the distinctive mark, to do so at pleasure. We hail this act as a prelude to further reform, and another step forward in the up-hill progress of the cause of humanity.

Liberty of conscience in Turky.—At the last session of the Divan (the grand council of Turky) the question arose, wether a Mahometan could change his religion without being amenable before the law. And the majority of the Pashas answered in the affirmative.—We are glad to see thatthe establishment of religious liberty even in Turky has become a fact.

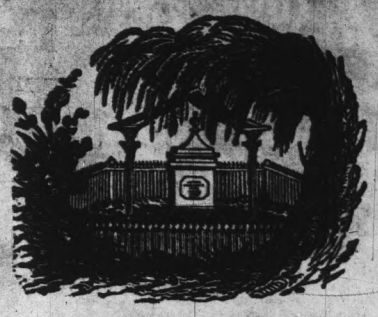
Frankfort-on-the-Maine—A Jewish gentleman, Herr Mayer Bendheim, of Auerbach, found lately in the above named city, a parcel containing bank notes of the value of 20,000 dollars. He handed it to the police, refusing to receive any remuneration, and only accepted from the owner, a linnen manufacturer, a piece of linnen as a token of gratitude.—Messenger.

Mad'le. Rachel remains extremely ill at Canoves. She recalled to her medical at tendants the other day an incident of her greatest triumphs. She was playing phedre, and the Bey of Tunis critically said of her at the end of the piece, "She has a soul of fire in a body of gauze." It was with a melancholy sigh that she remarked to her doctor, Alas! he was right—and now you see the fire has destroyed the gauze.—Athenæum.

Algeria.—The recent campaign in Kabylia has also swept away some Jewish soldiers. Three succumbed under the wounds received, and they were buried by their Algerian brethern, according to the usages of the jewish community; On this occasion many jewish soldiers, especially from Poland, who serve very numerously in the second foreign legion atteeded.—Messenger.

What is death?" "A paymaster who settles every body's debts and gives them tombstones at receipts in full of all demands." "What is poverty?" " The reward of merit that Genius generally receives from an undiscriminating public.

OBITUARY.



Whereas the members of the *Israelitisch Frauen Verein* of the city of San Francisco have learned, to their deep regret, that the Hand of Death has unexpectedly torn from our midst, in the flower of her age, Jette Bloomingdale' a dear friend, a beloved wife, a loving mother, — a late member of our society, the *Frauen Verein* at a meeting held on Sunday the 13th December, at the synagogue Emanuel, the following Resolutions were adopted:

Resolved: That the ladies of the above named society have heard with feelings of deep regret, that it has pleased Providence to call the deceased from us at so early a period of her life.

Resolved; That they fully sympatise with the bereaved husband and family, who have last, in the deceased, a beloved wife and mother.

Resolved: That a copy of the above Resolutions be forwarded to J. Bloomingdale Esq., formerly of this city.

Resolved: That the above Resolutions be published in the *Weekly Gleaner*.

By order of the President

K. Regensburger, Secretary.

Frantfort-on-the-Maine.—The second international congress of benificence has just been held in the above city. Several co-religionists took part in the ciscussions, and,as members are mentioned anong others, Rabbi Hirsch, Stern, director of the Israelitish school at Vienna; Hertz, merchont from Hamburgh, and several other gentlemen from other towns in Germony. An incident interesting to our co-religionists occurred in the second section of the congress. The programme stated, in reference to the institutions intended for the earliest infancy, that they had been directed in a spirit of Christian charity. Upon which Mr. Stern observed that charity was not the exclusive privil- of Christianity. The epithe t"Chrisiian" was accordingly suppressed, without the slightest rnmark by his colleagues. In general the Jewish members acted a very distinguished part in the discussions, and in carrying out the plans. It was especialy Herr Hertz whose sound and original remarks were much applauded.—Jewish Chron.

Tunis.—"It is an Ill Wind that Blows Nobody any Good."—The recent murder of the Jew at Tunis has produced several salutary reformes. A few days since the bey informed the children of Israel in that country, through their political chief, Caid Missim, that they might henceforth purchase and possess landed estates. and to convince them of the sincerity of what he said, his highness presented some landed property to the Caid. The Jews are now allowed to wear the red fez instead of the black cap which has heretofore been the badge of their degradation. It is now a difficult matter to recognise a Jew from a Moor. Of course the innovations, which disturbs the old Mahommedan custom, and the privileges which are enjoyed by the infidels offends the prejudice of many a Mahommetan.—*Morning Advertiser.*

Curious Facts.—Bees are geometricians. The cells are so constructed as with the least quantity of material, to have the largest sized spaces and the least possible loss of interstice. The mole is a meteorologist. The bird called a nine killer is an arithmetician; as also the crow, the wild turkey, and some other birds. The torpedo, the ray and electric eel, are electricians. The nautilas is a navigator. He raises and lowers his sails, casts and weighs anchor, and performs other nautical acts. Whole tribes of birds are musicians. The beaver is an architect, builder, and wood-cutter. He cuts down trees, and erects houses and dams. The marmot is a civil engineer. He does not only build houses, but constructs aqueducts and drains to keep them dry. The ants maintain a regular army of soldiers. Wasps are paper manufacturers. Caterpillars are silk spinners. The squirrel is a ferryman. With a chip or piece of bark for a boat, and his tail for a sail, he crosses a stream. Dogs, wolves, jackals, and many others, are hunters. The black bear and heron and fishermen. The ants have regular day laborers. The monkey is a rope dancer.

An Inconsistency.—Every one likes modesty and hates brass, and yet everybody encourages the latter and leaves the former to take care of istelf. Modest merit! what is it worth? The more a man has of it the poorer he is, in this age of rivalry and humbugery. He would starve to death on such fodder as that capital will procure.

TO OUR FRIENDS IN The Country, and in the Atlantic States.

THE ST. NICHOLAS HOTEL.

Corner of Sansome and Commercial Streets.

This Splendid Hotel has now been opened by Messrs Regensburger and Stern.

It is not a matter of indifference where we put up on our arrival to this State, and City.

That the St. Nicholas Hotel can be recommended in every respect individually, and Families, will not be doubted by all those who know the present Proprietors.

☞ St. Nicholas Hotel,
Cor. Sansome and Commercial Sts,

IMPORTANT

—TO—

California, Oregon and Washington Territories,

SANDWICH ISLANDS AND

MEXICO.

EVERY MERCHANT from any of the above countries will find it their interest to call, examine and purchase from our

IMMENSE STOCK.

All our Goods are of our own Importation.

HUGHES & WALLACE, White Goods.
HUGHES & WALLACE, Embroideries.
HUGHES & WALLACE, Laces, Edgings.
HUGHES & WALLACE, Hosiery, Gloves.
HUGHES & WALLACE, Furnishing Goods.
HUGHES & WALLACE, Millenery Goods.
HUGHES & WALLACE, Ribbons.
HUGHES & WALLACE, Flowers, Feathers.
HUGHES & WALLACE, Yankee Notions.
HUGHES & WALLACE, Perfumery.
HUGHES & WALLACE, Shirts, Collars, etc.

Agents for—

J. J. Clark's Sewing Cotton;
Marshall's Linen Threads.

☞ **105 AND 107**

Sacramento street,

jy 16 **SAN FRANCISCO.**

NEW ADVERTISEMENTS.

PAINTS,
Oils, Window Glass, Varnishes,
BRUSHES, &c. &c.

We are regularly receiving and keep on hand the largest stock in the City, and sell at the
LOWEST MARKET RATES.
OLIVER & BUCKLEY,
86 & 88 Washington Street, and 87 & 89 Oregon Street.
ap3

ELTON R. SMILIE, M. D.
DENTIST

Having returned to the city, will resume the practice of his paofession, at his offiice, 161 Montgomery street opposite Montgomery Block.

Ophir Lodge, No. 21, I. O. B.

Meets every Wednesday Evening, at 7 o'clock, at Temperance Hall, Washington street. Members of the Order are invited to attend.

H. HEZOG, Secretary.

DAGUERREAN GALLERY,
Corner Washington and Dupont streets,
PRICES TO SUIT.

MR. HENRY BUSCH, has, since his several years residence en this city, gained and secured the custom and confidence of, not only his countrymen, the German portion of our inhabitants, but of the public at large, by his ability and skill in rendering the most striking likenesses in different styles and sizes.

His prices, from the moderate sum of $1 up to $25, renders it within the reach of almost every body to have a good likeness taken for his gratification here, or agreeably to surprise a loving friend in the Atlantic States, or in Europe.
jy 10

ADELSDORFER BROTHERS
IMPORTERS OF
FANCY GOODS,
CUTLERY, PLAYING CARDS, YANKEE NOTIONS, &c.
No. 2 Custom House Block,
Corner of Sansome and Sacramento streets,
SAN FRANCISCO.

ADELSDORFER BROTHERS receive regular shipments of FANCY GOODS, from Europe and New York, and Sell at the very Lowest Prices.

ALWAYS ON HAND,
Hosiery, Accordeons, Perfumery, Playing Cards, Looking Glasses, Combs, Brushes, Porte Monnaies, &c.
Together with a Complete assortment of Yankee Notions.

NEW GROCERY.
Please oblige me with a call!

J. SALOMONSON
has opened a
FAMILIY GROCERY,
Provisions, Wines and Liquors.
Corner of Dupont St. and Harlan Place,
(between Bush and Sutter Streets.)

Desirous of securing the custom of his numerous acquaintances, he will do every thing in his power, to merit their confidence.

Goods will be forwarded to any part of the city, on the shorte stotice.

Pacific Mail Steam Ship Co.'s Line.
—TO—
PANAMA

Connecting, by way of the Panama Railroad, with the Steamers of the U. S. Mail Steamship Company at Aspinwall,

For New York and New Orleans.
DEPARTURE FROM VALLEJO ST. WHARF.

The Splendid Steamship
GOLDEN GATE,
R. L. WHITING.....COMMANDER.
Will leave Folsom street Wharf, with the United States Mails, Passengers and Treasure,
December 21st, at 9 A. M.
—PUNCTUALLY—

☞ A choice of berths on the Atlantic teamers is secured by the early purchase of Tickets in San Francisco.

For freight or passage, apply to
FORBES & BABCOCK, Agents,
Corner Sacramento and Leidesdorff streets.
a 28

CROCKERY.

R. KRAMBACH,
IMPORTER, WHOLESALE AND RETAIL DEALER IN
CROCKERY,
Glassware, Plated and Britannia Ware,
CUTLERY, LAMPS, ETC.,
No. 140 Clay Street,
Between Montgomery and Sansome, opposite Leidesdorff Street,
SAN FRANCISCO.

GENUINE MEERCHAUM
PIPES,
—X—
A. WASSERMANN CO.
No. 88 SACRAMENTO ST. Up Stairs.
IMPORTERS of German and French
DRY & FANCY GOODS, CIGARS
GENUINE AND IMITATION
MEERCHAUM PIPES, ETC. ETC. ETC

BOOTS AND SHOES.

Sign of the Mammoth Boot.
M. GUERIN,
IMPORTER AND DEALER IN
Ladies', Misses', Gents', Boys' and Childrens'
BOOTS, SHOES AND BROGANS,
North-West Corner of Battery and Commercial Street, San Francisco.
A full supply of Benkert & Conrad's Philadelphia Boots, Shoes and Gaiters.
ap24

ST. LOSKY, LEVY & CO.,
IMPORTERS OF THE
Choicest Brands
—OF—
Havana Cigars,
And Sole Agents for the sale, in California, of
La Floride Cabanas, Partagas y Ca Havana.
109 California Street,
Next door to Alsop & Co.

DR. G. H. HOIT,
MEDICAL OFFICE
Corner Dupont and Pacific streets—entrance on Dupont.

MORIZET
Maltese Cross Champagne.
J. C. MORIZET, RHEIMS,
H. A. COBB, Agent, San Francisco.

THE UNDERSIGNED, Agent for the proproprietors, Messrs. DE ST. MARGAUX & Co., Rheims, France, has just received an invoice of the above celebrated Wine, and will continue, from this time, to receive the same by every arrival from France. H. A. COBB
p3 No. 100 and 102 Montgomery Street.

New Fancy and Staple Dry Goods,
BY THE ARRIVAL OF EVERY STEAMER AND CLIPPER.
Offered at the Lowest Market Prices, to which I invite the attention of City and Country Merchants.

F. HENDERSON, No. 61 SACRAMENTO street, San Francisco, has for sale the following New Assorted Prints—new styles; assorted Blankets;
Berth and Bed Blankets; "York Mills" Cottons;
Blue Denim—assorted; Linen Check and Hickory Shirts;
"Ashland," Washington" and "Howard" Duck;
White and colored Marseilles Quilts; Brown Drill;
Brown Sheeting; assorted colors Flannel;
Ballard Vale White Flannel; Bleached and Slate Drills;
Bed Ticking—assorted; Bleached Shirtings—assorted;
"Allendale" Sheetings—assorted widths
Fine Brown Shirtings: Gray Twilled Flannel.
☞ Orders for the Country supplied. ap3

FIRST PREMIUM AGAIN.
R. H. VANCE;
Has, by the superiority of his Daguerreotypes and Ambrotypes, received
THE FIRST PREMIUM
warded by the State Fair of 1856, being the
THIRD TIME
RECEIVED AGAINST ALL
COMPETITORS,
Corner of Sacramento and Montgomery Streets.
To those who wish something new and beautiful, we have purchased the Patent Right for cutting
AMBROTYPES
for this State, and is now prepared to take them in a style unequalled in the United States, of any size, from the smallest miniature to life-size.
I hereby denounce all Pictures taken an glass, in this City or State, and called Ambrotypes, as "bogus," and a fraud upon the public, being a miserable imitation of the genuine article.
PHOTOGRAPHS!
We are now executing the finest PHOTOGRAPHS, "BOTH PLAIN AND COLORED," ever taken in the State.
Photographic Views of Buildings, Machinery, &c. &c., taken at the shortest notice, and in a superior manner.
If you want a good picture, go VANCE'S corner of Sacramento and Montgomery streets. feb20

STAMPS.
CHILDREN'S CLOTHES should be Marked—Men's clothes should be marked—Women's clothes should be marked—Girl's clothes should be marked—Every-body's clothes should be marked
NOISY CARRIER, 122 Long-wharf,
Has a nice assortment, all with Roman letters. je26

INSURANCE.

Monarch Fire Insurance Company.
ESTABLISHED IN 1836.—EMPOWERED BY ACTS OF PARLIAMENT.
Capital and Surplus Fund, - - $2,000,000
Special Fund, (invested in this country to meet losses,) - - - - $150,000.
Head Offices: Adelaide Place and 28 Regent st., London.
Office in San Francisco, 126 California st., near Leidesdorff.
Directors in London.
SIR JOHN MUSGROVE, Bart.....Chairman.
FRANCIS WITHAM, Esq.....Dep. Chairman.

John Adis, Esq.	F. B. Carr, Esq
E. Huggins, Esq.	C. S. Buttler, M. P.
J. Humphreys, Esq.	John Laurie, M. P.
J. D. Brown, Esq.	J. G. Hammach, Esq
Robert Main, Esq.	W. Scolefield, M. P.

Manager.....GEORGE H. JAY, Esq.
Trustees in New York.
J. L. Aspinwall, Esq. Geo. Curtis, Esq. W. Sherman. Esq.
Directors in New York.

S. K. Everett, Esq.	Robert Haydock, Esq.
B. A. Mumford, Esq.	James Harper, Esq.
Wm L. Ling, Esq.	Joseph Saturn, Esq.
G. B. Morehead, Esq.	William H. Macy, Esq.

Benjamin J. Whitlock, Esq.
Policies issued and losses promptly settled at this Agency.
ap3 W. L. BOOKER, Agent for California.

Imperial Fire and Life Insurance Co.
OF LONDON.
ESTABLISHED IN 1803. CAPITAL, $8,000,000.
THE UNDERSIGNED HAVING RECEIVED permission to issue Policies insuring detached frame buildings, and their furniture, are now prepared to receive applications for the same.
Brick Buildings, and Merchandise stored in them, or Merchandise stored afloat, insured against fire on the most moderate terms.
Also, Life Insurance for a period of years, or the whole term of life.
FALKNER, BELL & CO., Agents,
ap3 128 California street.

Fire and Marine Insurance Agency,
No. 106 Montgomery Street, San Francisco.
J. P. HAVEN & W. B. JOHNSTON,
AGENTS FOR THE
LIVERPOOL AND LONDON FIRE INSURANCE COMPANY.—Capital, $10,000,000.
MERCANTILE MUTUAL INSURANCE CO.
ORIENT MUTUAL INSURANCE CO.

J. P. HAVEN,
Proctor and Advocate in Admiralty.
ADJUSTER OF AVERAGES.

GEORGE T. KNOX,
ATTORNEY AND NOTARY PUBLIC.
ap3

MISCELLANEOUS.

CARL PRECHT,
Dr. Med. Chir. and Accoucheur.
Office hours from 7 to 11 o'clock, A. M.
223 Dupont street, near to Washington.
jy 10

DR. T. REGENSBURGER,
PHYSICIANS AND URGEON.
NO. 224 STOCKTON STREET,
Between Clay and Washington streets,
je19-3m San Francisco.

JOSEPH KIRNAN,
[Having purchased the well-known and popular Saloon of
NICKERSON & LOVETT,
Cor. Merchant and Montgomery sts.
HAS, AFTER MAKING SOME DESIRABLE alterations, RE-OPENED the above Saloon, where his friends and the public will find him prepared to supply his Customers with the best Wines, Liquors, &c. Also, all the Beverages of the season, at reduced prices.
It is the determination of the proprietor to keep a House that cannot be excelled, as to its business arrangements and the character of the articles offered to his guests. By those who know his long experience in the best Saloons, no assurances will be required. To all others, he simply says—
CALL AND JUDGE FOR YOURSELVES.
jy 31—tf.

M. ELGUTTER & CO.,
WHOLESALE DEALER IN
FANCY DRY GOODS,
No. 111, Sacramento street,
SAN FRANCISCO.

DR. H. AUSTIN,
SURGEON DENTIST,
182 WASHINGTON STREET,
☞ Prices greatl reduced.
☞ ADVICE GRATIS.

J. H. WIDBER & Co.,
APOTHECARIES,
ap3 *VERANDAH DRUG STORE,*
Corner of Kearny and Washington Streets, San Francisco

DRY GOODS.

L. DINKELSPIEL. V. SIMON
SIMON & DINKELSPIEL,
Importers and Jobbers of
FANCY AND STAPLE DRY GOODS,
HOSIERY, &c. &c.
No. 79 California Street,
Corner of Battery and California Streets, SAN FRANCISCO.

LANG & SPORBORG,
Importers and Jobbers of
FOREIGN AND DOMESTIC
Dry Goods, Fancy Goods, Hosiery, &c.,
No. 5, Custom House Block.
SAN FRANCISCO.
ap24 Orders from the Country promptly attended to.

HEBREW SCHOOL.
INVITATION TO PARENTS AND GUARDIANS.
THE SCHOOL for the Moral and Religious Instruction of our Children, under the superintendence of DR. ECKMAN, is open for children of both sexes. It is kept at
No. 133 Clay Street, (2d story.)
SCHOOL HOURS:
SATURDAY and SUNDAY, at 10 A. M.
The School is free to all. Only those who are able are expected to pay a moderate charge!
THE ISRAELITE IN ENGLISH,
—AND—
THE DEBORAH. IN GERMAN,
JEWISH NEWSPAPERS, PUBLISHED BY Drs Wise and Lilienthal, of Cincinnati. The above periodicals will be supplied by mail, or otherwise, at the price of $3 per year, for the Israelite, and $4 for both, in one wrapper. Apply to the publisher of the *Weekly Gleaner* San Francisco. ap8

NEW ADVERTISEMENTS.

Weddings, Ceremonies, Balls, Parties,
ETC. ETC. ETC.
—o—
ORDERS FOR CONFECTIONARY, PASTRY, JELLIES, CREAMS, etc. for Weddings, Ceremonies, Balls and Parties, received by
SAULMANN,
—ARMORY HALL BUILDING,—
No. 128 Montgomery Street,
Who will furnish Families, Boarding Houses, and Hotels with all articles usually sold in a Bakery and Confectionary Store, of a superior quality, on reasonable terms, and at the shortest notice.
His long residence and extended custom is sufficient warranty of the superiority of his productions. jy31—tf

Paper Hangings and Carpets
JUST RECEIVED PER LATE ARRIVALS, BY
FRANK BAKER,
No. 110 and 112 Clay Street.

800 CASES PAPER HANGINGS:—
French and American—Every Variety—

6,000	rolls	French and American Borders;
400	pieces	Tapestry Velvet Carpet;
625	do	Tapestry Brussels Carpet,
230	do	Three-ply Carpet;
300	do	Superfine Ingrain Carpet;
300	do	Extra Fine Ingrain Carpet;
200	do	Cotton and Wool Carpet;
125	do	Stair Carpets, assorted;
275	do	Bay State Druggets;
800	do	Oil Cloths, assorted;
125	do	Damask and Brocatelle;
300	do	Cotton and Worsted Damask
4,000	pairs	Window Shades;
375	do	Lace Curtains;
751	do	Muslin Curtains;
8,900		Cornices and Curtain Bands; Stair Rods; Table Covers; Gimps, Fringes, &c., &c.

For sale wholesale and retail, by
FRANK BAKER,
je19 11 and 112 Clay street.

ALBERT KUNER,
SEAL ENGRAVER AND DIE SINKER,
167 Washington Street, San Francisco.
NOTARIAL SEALS, as prescribed by the law of 1853. Masonic and Official Seals of every description. Ornamental Engraving and Marking at the shortest notice, and at reasonable prices. ap3
STENCIL PLATES CUT TO ORDER.

J. F. SMITH & Co.
IMPORTERS AND DEALERS IN
HARDWARE, NAILS, AND
Agricultural and Mining Implements,
FIRE PROOF BUILDING,
No. 81 Clay street, 2d door west of Front,
jy 17.

Ophir Lodge.
The meetings of this Lodge will, till further notice is given, take place at 7½ instead of 7 o'clock, every WEDNESDAY evening. oct 30-tf

BANKING

WELLS, FARGO & CO.,
EXPRESS
AND
BANKING COMPANY,

OFFICE, Northwest Corner of Montgomery and California Streets, San Francisco.

CAPITAL, $600,000.

SEND, DAILY, TO ALL PARTS OF CALIFORNIA—

WEEKLY—To Crescent City, Oregon, and the Southern Coast—

SEMI-MONTHLY—To the Atlantic States, in charge of Special Messengers, by the Panama and Nicaragua Steamers, connecting in New York with the

AMERICAN EXPRESS CO.,.. West and Canada West.
UNITED EXPRESS CO.,..... East and West.
BARNDEN EXPRESS CO.,..... South and West.
NATIONAL EXPRESS CO.,.. North and Canada East.
AMERICAN EUROPEAN EXPRESS & EXCHANGE COMPANY.....England, Germany and France.

EXCHANGE

On all the Principal Cities in the United States and Canada

COLLECTIONS MADE

And General Express Business promptly attended to.
LOUIS MOLANE, J.,
General Agent for California.
G. W. BELL, Superintendent Banking Department.
SAMUEL KNIGHT, Superintendent Express Department.
fet18

KELLOGG & HUMBERT,
MELTERS,
ASSAYERS AND COINERS,
No. 104 Montgomery Street,
NEAR THE CORNER OF CALIFORNIA.

ORES, METALS AND MINERAL WATERS ANALYZED.

All Business Entrusted to their Care will be Despatched with Promptitude.

THE UNDERSIGNED, BANKERS AND Bullion Dealers in the City of New York, have received large amounts of Gold Bars bearing the stamp of "KELLOGG & RICHTER" and "KELLOGG & HUMBERT" of San Francisco, California, and cheerfully recommend their stamp for CORRECTNESS, having tested their Assays thoroughly, both in the American and European Mints.

VAN VLECK, READ & DREXEL,
DUNCAN, SHERMAN & CO.,
BEEBE & CO.,
B. BEREND & CO.,
AUG. BELMONT,
SCHUCHARD & GEBHARD.

NEW YORK, ugust, 1855.

M'cKEE & Co.
WHOLESALE DEALERS IN
General Merchandise,
and in all kinds of
COUNTRY PRODUCE,
PORTLAND, O. T.
RANKIN & CO., San Francisco, Cal.

HATS!!
Made to Measure

GENTLEMEN WHO WISH TO IMPROVE their appearance, to have their hats fit them conveniently, and to last them longer then usual, ought to get them MADE TO MEASURE, else they rarely cog be accommodated with these requirements.

BOYSEN & BROTHERS,
HATTERS,
No. 159 Kearny street,
(Betweeen Clay and Commercial streets,)

Are ready to suit customers by their own manufacture with all sorts and shapes of hats, made to measure at the SHORTEST NOTICE.

☞ AT THE USUAL PRICES. ☜

J. C. MEUSSDORFFER,
MANUFACTURER AND IMPORTER
—OF—
HATS AND CAPS,
WHOLESALE AND RETAIL,
No. 165 Commercial Street,
Below Kearny, SAN FRANCISCO.

Our Stock contains always the latest European and American styles.
Any kind of Hats (both Fur and Silk) made to order.
ja30—3m

J. T. PIDWELL,
Wholesale and Retail
F-U-R-N-I-T-U-R-E D-E-A-L-E-R-,
No. 140, North side of Washington street,
SAN FRANCISCO.

—o—

Bedding, Mattresses, Palliasses, Feather and Hair Bolsters, Pillows, etc.

—o—

☞ Orders from Country Dealers and others, particularly attended to. se4

AUCTION HOUSES.

AARON VAN VLECK,
AUCTIONEER,
SALESROOM—Fireproof Building, 61 and 63 California street, near Front.
Sale Days—Wednesdays and Saturdays.
ap3

T. J. L. SMILEY. GEO. W. SMILEY.

SMILEY BROTHERS & CO.,
AUCTIONEERS AND COMMISSION MERCHANTS.

SALESROOM—S. W. corner of Sacramento and Sansome streets.

SALE DAYS.

MONDAYS—Regular Catalogue Sales (in second story salesroom) of FRENCH GOODS, SILKS, EMBROIDERIES, STAPLE DRY GOODS, FANCY GOODS, &c.

WEDNESDAYS AND SATURDAYS } Regular Catalogue Sales of BOOTS, BROGANS, CLOTHING, HATS, CAPS AND BLANKETS. ap3

H. M. NEWHALL, HENRY GREGORY.

NEWHALL & GREGORY,
AUCTIONEERS.

SALESROOM—Fire-Proof Brick Building corner of Sacramento and Battery Streets.

REGULAR SALE DAYS—Mondays and Thursdays.

Regular Sales by Catalogue,
—OF—
BOOTS, SHOES AND BROGANS,
LADIES', MISSES' AND CHILDREN'S
SHOES,
DRY GOODS, CLOTHING, HATS AND CAPS, CUTLERY, FANCY GOODS, &c.
ap3

R. D. W. DAVIS & CO.
AUCTIONEERS.

SALE DAYS.....TUESDAYS AND FRIDAYS.
AT 10 o'clock, A. M.

THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest cornrr of California and Sansome streets, will continue the Auction and Commission Business, under the name and style of R. D. W. DAVIS & CO. Gratefully acknowledging the favors heretofore extended to him, he respectfully solicits a share of patronage.
ap3 R. D. W. DAVIS.

ROBERT JOSEPHI,
IMPORTER AND WHOLESALE
—DEALER IN—
WATCHES, JEWELRY, DIAMONDS, GOLD PENS, CLOCKS, WATCH MATERIALS, TOOLS, GLASSES, &c. &c.
171 Washington Street.
Between [Montgomery and Kearny streets, (up stairs,)
SAN FRANCISCO

Having just recieved, direct from the Manufacturers, a large assortment of Goods, of the latest styles aud paterns in the above line.

I HAVE CONSTANTLY ON HAND,
and am in regular receipt of a full and complete Assortment of Goods adapted to the
CALIFORNIA TRADE.

To the Trade, and Dealers in the Interior, I would say, your orders will receivr prompt and careful attention.

GIVE ME A CALL.
ROBERT JOSEPHI.

☞ N. B.—No bnsiness connection with J. S. Joshphi. ☜ oct-2-3m

---

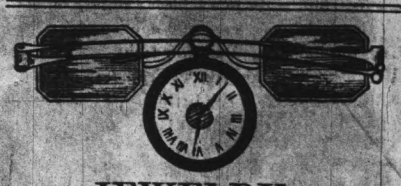
JAMES HAYES,

MANUFACTURER
AND
DEALER
IN
MARBLE
Grave Stones.

MARBLE MONUMENT.
Chimney, Table & Counter Tops.
No. 143 CALIFORNIA STREET.

Hebrew Inscriptions executed with precision, and neatness. All work done in the best manner, at the lowest prices.

JEWELRY.



JEWELRY.

H. M. LEWIS,
WATCH MAKER
AND
MANUFACTURING JEWELER,
(THE OLDEST ESTABLISHMENT IN CALIFORNIA.)

IMPORTER OF
Fine Watches and Jewelry, Diamonds, &c.

Parties requiring a FINE WATCH or JEWELRY, will do well by calling on me before purchasing elsewhere, as I am selling 30 per cent. cheaper than any other house in California, and all my Goods are WARRANTED.

Just received, several Large Invoices of Jewelry, comprising some of the finest sets in California.

☞ Remember the number, 189 CLAY STREET.

ISAAC S. JOSEPHI,
Importer and Wholesale Dealer
IN
WATCHES,
JEWELRY,
DIAMONDS,
GOLD PENS,
SILVER AND PLATED WARE,
Clocks, Tools, Watch Materials,
Glasses, Fancy Goods, etc.,
177, WASHINGTON STREET,
je12 San Francisco.

M. M. LEWIS,
Pioneer
WATCH & JEWELRY STORE,
No. 183 CLAY STREET.

HAS a large and desirable assortment of every description of JEWELRY, WATCHES, of the best manufacturers, QUARTZ JEWELRY and DIAMOND WORK, at most reasonable prices.

Diamond and Specimen Work manufactured to order, by skilful workmen.

No connection with any other house
Don't forget the number, 183 CLAY STREET, between Montgomery and Kearny sts., opposite Court Block.
may28

JOHN W. TUCKER,
IMPORTER OF AND WHOLESALE AND RETAIL DEALER IN
WATCHES. DIAMONDS,
SILVER WARE.
Jewelry and Silver Plated Ware.
QUARTZ WORK OF ALL KINDS ON HAND.
Watches repaired with care and warranted.
No. 125 Montgomery Street,
SAN FRANCISCO.

☞ Persons in the Interior desirous of purchasing articles of Jewelry, by forwarding a description, accompanied by the cash, can obtain them, and depend on their being of the best quality, and selected with care; and there is little doubt that this mode will prove as satisfactory to the purchasers as if the articles had been selected under their own supervision. feb 3

BRAVERMAN & LEVY,
WATCH MAKERS,
AND
JEWELERS,
No. 167 Washington Street,

HAVE Constantly on hand a large and beautiful assortment of
FINE WATCHES,
JEWELRY,
QUARTZ WORK, ETC.
In Silver Ware,

We always keep a well selected stock of such articles as Silver Knives, Forks and Spoons;
silver candlesticks; silver cake baskets,
Silver waiters, silver castors, silver cups,
silver napkin rings, &c. &c.

Also—Silver Plated Ware, which we offer for sale at very low prices. mh6tf

---

AUG. J. SAULMAN. F. L. LAURENSTEIN.

SAULMANN'S
—{ COFFEE SALOON, }—
GERMAN BAKERY, AND CONFECTIONARY,
Armory Hall Building,
No. 128 Montgomery Street, corner of Sacramento,
SAN FRANCISCO.

☞ AGENCY FOR RUSSIAN CAVIAR. ☜

ADVERTISEMENTS.

Goldsmith House,
No. 109 Sacramento Street,

Goldsmith & Stern,.....Proprietors.

TRAVELERS and FAMILIES will find this House one of the most desirable, as it is centrally located. The Tables are always supplied with the best the market affords, and the Proprietors will spare no pains to make it one of the most comfortable Hotels in the city.
feb13-tf

NEW YORK HOTEL,
CORNER OF
Battery and Commercial Streets
SAN FRANCISCO.
BACHMAN & ELSASSER,
PROPRIETORS.

BARRY & PATTEN,
Wholesale and Retail Dealers in
WINES AND LIQUORS,
161 and 118 Montgomery Street,
m6-3m SAN FRANCISCO.

Strictly כשר
ALEXANDER'S PRIVATE BOARDING HOUSE,
No. 14, Sansome street, opposite the Rassette House.

THE PROPRIETOR begs leave to inform his friends and the public that he has recently opened the above House, formerly kept by Mr. Goldsmith. The House has undergone a thorough renovation, and no pains will be spared to make it a comfortable HOME to those who will favor him with their patronage.

Mr. A. being too well known among the commercial community, there is no need for any comment as regards the table. je26

KOSHER MEAT.
כשר

Y. ABRAHAM,
BUTCHER.
Jackson st., between Kearny and Dupont
In the Old Pennsylvanian Engine House.
SAN FRANCISCO,

Recommends to his former Customers and the public his assortment of PRIME MEAT.

Orders forwarded to any part of the City with the greatest punctuality. feb27

כשר

☞ The MEAT properly killed and inspected is to be had only at the following places—

LEVI & WOLFE
Y. ABRAHAMS,
M. BECK
Je19 I. GOLDSMITH.

DENTISTRY.

A Card.

☞ Parties who wish to save their teeth or to have new ones inserted, are politely requested to call on Dr. Burbank, second floor of the Express Building, corner of Montgomery and California streets. Dr. B. is prepared to undertake any mechanical or medical operation relative to dentistry. Teeth are extracted, plugged, and whole sets made to order. Ladies and gentlemen whom this Card may interest, may satisfy themselves as to the dental skill of Dr. B., by inspecting specimens of his work. ap10

C. C. KNOWLES,
DENTIST,
AND
Manufacturer of Mineral Teeth,
—AND—
Block Work,
Has removed to No. 168 Clay Street.
SAN FRANCISCO
☞ Business hours from 9 A.M. to 5 P.M.

A Loan of $2000.

THE SUM OF TWO THOUSAND DOLLARS is to be disposed of as a loan on good security. Parties whom this may interest, may apply to
Je24 B. ASHIM, 118 Sacramento street.

GODCHAUX BROTHERS,
IMPORTERS AND JOBBERS OF
FANCY & STAPLE DRY GOODS
Embroideries, Laces, Trimmings,
Ribbons, Cloaks, Etc. Etc.
No. 81 California St.
One door from the Corner of Battery,
A. GODCHAUX, } SAN FRANCISCO.
J. GODCHAUX, }

THE FAMILY.

School Notice.

We are prepared again to devote a third day for religious instruction of our children. *viz* Wednesday from 3½ P M. The Children are invited to attend.

The hours now are Saturday and Sunday from 10 A.M Tuesday from 3½ P.M

I Love the Dark and Lonely Wood.

I love the dark and lonely wood,
Where nature rears her alpine throne;
I love the wildly foaming flood;
The cat'ract's deep and solemn moan.
I love to see the threat'ning cloud,
Hang darkly o'er the western sky;
I love to hear the thunder loud,
Pealing through heaven's canopy.
I love to hear the wild winds rave,
I love to hear the ocean roar;
I love to see the dark blue wave,
In mad'ning fury lash the shore.
'Tis then the soul on lofty wing,
Soars far above the world of care;
Disdains affliction's keenest sting,
And scorns her lurid brow to wear.

Woman's Confidence Marriage.

Marriage is to a woman at once the happiest and the saddest event of her life; it is the promise of futnre bliss, raised on the death of all present enjoyment. She quits her home, her parents, her companions; her occupations, her amusements, every thing on which she has hitherto depended for comfort, for affection for kindness and for pleasure. The parents by whose advice she has been guided, the sister to whom she has dared to impart every embryo thought and feeling, the brother who has played with her, by turns the counsel lor and the counselled, and the younger children, to whom she has hitherto been the mother and the playmate, all are to be forsaken at one fell stroke; every former tie is loosened, the spring of every hope and action is changed; and yet she flies with joy into the untroedden path before her: buoyed up by the confidence of requited love, she bids a fond and greatful adieu to thel ife that is passed, and tnrns with excited hopes and joyous anticipations of the happiness to come. Then wo to the man who can blight such fair hope—who can treacherously lure such a heart from its peaceful enjoyment, and the watchful protection at home—who can coward-like, break the illusions that have won her, and destroy the confidence which love has inspired. Wo to him who has too early withdrawn the teuder plant from the props and stays of moral discipline in which she has been nurtured, and yet make no effort to supply their place; for on him be the responsibility of her errors—on him who has first taught her, by his ixample, to grow careless of her duty, and then exposed with a weakened spirit, and unsatisfied heart, to the wide storms and wily temptations of a sinful world.

DEATHS.

In this city, tuesday at 9 P. M. of inflammation of the lungs, Harris, the only son of Abraham Rottenburg, aged two years.

HOME AT LAST.

A shivering child one winter's night,
(The snow was deep, and cold the blast,)
Hugging her ragged mother tight,
"Mother" exclaimed, "we're home at last!"
And as she spake, poor little one,
A ruinous hut she stood before,
Whence, ever since the morning sun,
They strayed—to beg from door to door.

Ye're home at last! Sad home is this—
All lorn without, all cold within;
The adder here might lurk and hiss,
Her poisonous web the spider spin—
But ther's no fire to warm or light;
And crevices are yawning wide,
Through which the storm, this freezing night
May lay you stiffened side by side!

And yet this wayward child had been
By many a gorgeous house—and past
Where mirth and music cheer the scene,
Nor envies—for she's home at last!
Thus may the heart be trained below
To love the cot wherein was cast
Its fate of poverty or of wo,
Like hers who cried—"We're home at last!"

Singular Case.

A WARNING.

The Newport Spectator says their is a young man in a town of Vermont *who cannot speak to his father*. Previous to his birth some difference arose between his mother and her husband, and for a considerable time she refused to speak to him. The difficulty was subsequently healed—the child was born, and in due time began to talk—but when sitting with his father, was invariably silent. It continued so till it was five years old, when the father, after having exhausted his powers of persuasion, threatened it with punishment for its stubbornness. When the punishment was inflicted. it elicited nothing but sighs and groans, which told but too plainly that the lttle sufferer was vainly endeavoring to speak All who were present united in this opinion, *that it was impossible for the child to speak to his father*—and time proved their opinion to be correct. At a maturer age its efforts to converse with its parent could only produce the most bitter sighs and groans.

The individuals we have alluded to, says the Spectator, are all in respectable circumstances, and our informant has not only resided in their neighbourhood for years, but is personally acquainted with the family.

Answer to Enigma No. 3.

I am composed of 16 letters. My 4, 13, 16, 19, 15, 14 is Warren. — My 10, 11, 5, 6 is Glee. — My 14, 6, 9 is Ney. — My 14, 3, 14, 13, 16, 7 is Newark. — My 11, 12, 10 is Leg. — My 1 16, 15, 1 is Tree. — My 6, 13, 1 is Eat. — My 3, 13, 10, 11, 15 is Eagle. — My 2, 3, 14, 16, 9 is Henry. — My 2, 12, 14 is Hen. — My 16, 6, 14, is Ren.* — My 11, 13, 14, 5 is Lane. — My whole is "The Weekly Gleaner." R. T.

*Our young correspondents will do well to have their riddles looked over and corrected by some friend before they send them in. Instead of Ren, it ought to have read Wren.-Ed.

CHARADE NO. 1.

Three syllables my name compose,
As every decent speller knows.
My first and second are an eastern place,
My third is eaten by its populace;
And I have riches of a boundless store—
Though lean and hungry, oft I sigh for more.
With treacherous heart I lead mankind to sin,
And borrow virtue's cloak to hide my meanness in.

wFASHIONABE QUALITIES.—D'Israeli once crote of a certain fine lady—"She had iertainly some qualities to shine in a fashonable circle. She had plenty of apathy; was tolerably illiterate: was brilliantly vain, and fertilely capricious; acquiesced with every one, and diffued univeral smiles."

Counsel for Wives.

Let every married woman be persuaded that there are two ways of governing a family. The first is, by the expression of that which threatens force. The second is, by the power of love, to which even strength will yield. Over the mind of the husband a wife should never employ any other power than gentleness. When a woman accustoms herself to say, "*I will*," she deserves to lose her empire. Avoid contradicting your husband. When we smell a rose, we expect to imbibe the sweetness of its odor — so we look for every thing amiable in Woman. Whoever is often contradicted, feels insensibly an aversiou for the person who contradicts, which gains strength by time. Employ yourself in household affairs. Wait till your husband confides to you those of a higher importance, and do not give your advice till he asks it.—Never take upon yourself to be a censor of your husbaud's morals, to read lectures to him. Let your preaching be a good example.—Practice virtue yourself, to make him in love with it. Command his attention, by being always attentive to him. Never exact any thing, and you will obtain much. Appear always flattered by the little he does for you, which will excite him to perform more. Men, as well as women, are vain. Never wound his vanity, not even in the most trifling instance. A wife may have more sense than her husband, but she should never seem to know it. When a man gives wrong counsel, never make him feel that he has done so, but lead him on by degrees to what is rational, with mildness and gentleness. When he is convinced, leave him all the merit of having found out what is reasonable and just; when a husband is out of temper, behave obligingly to him.—If he is abusive, never retort, and *never prevail on him to humble himself;* but enter thy closet, and pour out thy complaints in prayer to God in his behalf. The prayers of the righteous avail much. Choose carefully your female friends. *Have but few*, and be backward to follow advice — particuiarly if inimical to the foregoing instructions. Cherish neatness without luxury, and pleasure without excess. Dress with taste, and particnlarly with modesty. "Whose adorning let it not be that outward adorning, of plaiting hair, and of wearing gold, or of putting on of apparel."—Vary the fashions of your dress in regard to colors. It gives a change to ideas, and recalls pleasing recollections. Such things appear trifling, but they are of more importance than imagined. "Husbands, love your wives and bear with them, as you wish God to love you and to be forbearing towards you. Husbands aud Wives submit yourselves to one another and to your God.

About Childrens Ears

Mr. C. Frank, my son, have you got ears?

FRANK. Why, father, what do you mean?

Mr. C. Come here and let mee see. Yes, they seem to be well-formed ears. I see nothing amiss in the outward shape. But there is something wrong somewhere.

F. Why do you say that, father?

Mr. C. You know, my son, that this part of the ear which we see, is not the most important part. It might be cut off, and still we could hear very well.

F. What use is it then, father?

Mr. C. It is for the purpose of catching the sound and carrying it in to the opening in the head. But in this opening there is a thin membrane, stretched across like a drum-head, and within this there are four very small bones, all of which could lie upon my thumb nail, connected together, and pressing upon the mdmbrane to keep it strained, so that it may vibrate when sound reaches it. I don't know but the drum-head in your ear is sometimes too loose. Perhaps one of the little bones is out of place.

F. Why do you think so father.

Mr. C. In old times it was the custom to punish some kind of crime by cutting off the criminal's ears; sometimes cropping, or cutting off a small part of the ear; sometimes cutting off one ear, and sometimes both, close to the head. This was done to make the guilt of these wicked men known, because, if their ears were cut off they could not conceal it. It would be seen wherever they were.

F. Oh, father, how it must hurt to have the cars cut off! but I cant help laughing to think how a man would look without any ears.

Mr. C. But it would not be much worse to have no ears, than to have cars that did not hear well, would it?

F. What is the matter with my ears father?

Ma. C. If you should fall down and break your arm, we should send for Dr. W., and he would set it, and soon your arm wouid be as well as ever. But if any thing is the master with the bones in your ear, the surgeon can neither see them nor reach them.

F. what do you mean about my ears, dear father tell me?

Mr. C. Why, I notice, my son, that although sometimes when you are spoken to, you hear imediately and distinctly, at other times you seem to be almost deaf. This morning I heard yonr mother ask if you had learned your lesson, and you made no reply until she had repeated the question twice. A little while ago I said, "Frank, bring me my slippers from the bed room," and you did not move. Now I know that you are very willing to do any thing for me you can, and I am sure you do not wish to treat your mother with disrespect. I thought it must be that you do not hear well. But then just now, when I said, "Frank, will you take a ride with me this afternoon?" though I purposely spoke much lower than before, yet you heard at once, and sprang upon your feet with an exulting answer. I never heard any of the boys say that you appeared to be at all deaf when you at are your sports. How is it that you hear so well at some times, and so indistinctly at others? Is there some trouble with your ears?

F. Oh, I did not think you meant that, father. I am sure nothing is the matter with my ears.

Mr. C. Well what is the reason you do not always hear well?

F. I do not know, sir.

Mr. C. I will tell you my son. It is the want of attention to what your parents say. When you are in their presecce, you should ever remember that they are very likely to have something to say to you, and the first sound from their lips, should conclude that they are about to say something which you ought to hear, and then listen attentively. Then there would not be this apparent unwillingness to obey their commands.

F. I will try to think of this, father.

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